

Brethren Evangelist.

S. J. Harrison, Editor.

"Let us go on unto Perfection."

S. H. Bashor, Vice Editor.

VOLUME XVI.

ASHLAND, OHIO, FEBRUARY 28, 1894

NUMBER 9.

SEND MONEY TO US BY

Draft, or Express order. It is just as cheap as a Post Office money order and much more convenient for both sender and receiver.

Gleanings.

Have you a conscience void of offense before God and man?

Have you been born again? "Except a man be born of water and the spirit, he cannot enter into the Kingdom of God." John iii, 5.

Brethren Rench, Summers, Haskins and Ditch are all engaged in successful revival work. Their success proves that when we do our part God always rewards.

Are you praying, reading God's word, meditating, distributing to the necessities of the saints, treating your wife, children and neighbors now as you will wish you had done when you come to cross the line that divides Time from Eternity?

If the Lord should say to you: "This night thy soul shall be required of thee," would the angels bear you away to Abraham's bosom, or would you lift up your eyes in hell, and being in torment beg for a drop of water to cool your fevered lips?

Our brother, Dr. E. J. Worst, the deacon of the Ashland city church, and dispenser of the famous "Electro Pill remedy" handed us \$10.00 on Sunday to be used in sending the EVANGELIST to worthy poor. He remembers, "The poor ye have always and when you will ye can do them good." "The Lord loveth a cheerful giver." May the number grow larger.

Brother, are you using the word of God as a light to your pathway and a lamp to your feet, or are you giving its light all to some one else? Are you holding the lamp above your head casting a shadow all around you, as you say, to let its rays fall on some one else's pathway? It is good and right to be concerned in other people, but not to the neglect of self, else your feet walking in the dark strike a stone and you be cast headlong to destruction. Get the lamp down by your side, close to your heart and it will cast a light before you to brighten your pathway, and behind there will also be rays for those who would follow,

A lady in New York, whose name is for the present withheld, has presented to Bishop John F. Hurst, for the American University at Washington, \$100,750 in cash. It is understood that this is an endowment for the chair of history, which is the first department contemplated by the trustees of the university. A few days ago a gift of equal value was contributed by an Ohio gentleman.—*Inter Ocean*.

This is what Methodists think of Methodism. Have you as much faith in Brethrenism? If not how can you expect the Lord to bless it? "Without faith it is impossible to please Him." We have too many who pay more for tobacco than for the support of the church to grow in grace, knowledge and numbers as the Lord would have us do.

\$10 WORTH OF SYMPATHY AND HONOR.

In the party of raising the Publishing House debt we have the following:

A Michigan Sister,	\$10.00
Walter Clark, (Minister,)	10.00
A. S. Mennaugh, (Minister,)	10.00
Christ Rowland, (Deacon,)	10.00
Mrs. E. H. Skinner,	10.00
H. M. Lichty, (Deacon,)	10.00
Eli Bowers,	10.00
Mary Myers,	10.00
Sister Anna Grubb,	\$5.00
Mrs. Eli Bowers,	2.00

MEYERSDALE, PA. Feb. 23, '94.

THE EVANGELIST, Ashland, Ohio.—Kindly insert in your paper that the Ladies' Aid Society of the Meyersdale Brethren Church will be one of sixty to pay ten dollars toward paying off the church debt due to Bro. H. R. Holsinger.

Yours truly,
Mrs N. E. MILLER, Pres.

A certain Lutheran minister has set himself the task of writing up the history of the leading events of his church in this country between the years 1795 and 1812. This involves original work on a section of church history in a particular denomination. In the present case the dates may be arbitrarily chosen; but the point of importance is that when done the undertaking be well done. We feel like asking, have we not men in the Reformed Church who are both competent and situated to do similar work for us? Great good would come of it. The material for writing the history of a limited period could be obtained much more readily by any one person, than that which

would be required if a larger space of time were involved.—*Reformed Church Messenger*.

We give space to the above that our people may see in what light other denominations look upon their history, in the hope that it will inspire our brethren to render more prompt and full service to Bro. D. C. Moomaw, Roanoke, Va., who has the onerous duty of writing the history of the Brethren church.

WELL DONE.—One model pastor, after his sermon, presented the claims of a religious paper thus:

"See here, brethren, I want you to employ an assistant pastor. I can not do all the work in this field. I have my mind on a silent pastor you can get cheap; a grand, good preacher, too. He will preach fifty-two sermons a year, and deliver fully as many lectures. Then he will keep you posted on the movements of all our churches, give you all important news, and discusses the Sunday-school lessons. He is very prompt, never misses an appointment, comes rain or shine. Cheap, did I say? Yes! Amazing cheap. He asks for this service only two dollars a year from each subscriber. Here, I will show you the preacher."

Then the paper was distributed and many subscriptions secured.

[The following item was written for last issue but was crowded out.]

The Brethren here have been holding their meetings on the first Sunday of each month at Bro. H. K. Myers' home and the third Sunday at the home of Sister Markley. Bro. Garber has been the minister in charge, but each time we were present he prevailed upon us to preach, so that we have not yet had the pleasure of hearing him. As we find it impracticable to be away from the office at this season of the year, and especially so now, owing to Homer's affliction, Brother Garber, at the meeting last Sunday, proposed to the members present, that your editor take his place as pastor of the Ashland church. A vote of the church was then taken unanimously adopting his proposition. We want to help the good work along wherever we are all we can. For the present we expect to hold our services in the College each Sunday morning at 11 o'clock. We have some hope of a visit from Bro. Haskins soon. If he comes we shall probably have a short series of revival services. Remember the oft troubled and discouraged Brethren at this place in your prayers.